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CONFIRMATION NO. 4244

<b>SERIAL NUMBER</b> 10/087,256	<b>FILING OR 371(c) DATE</b> 03/01/2002 <b>RULE</b>	<b>CLASS</b> 525	<b>GROUP ART UNIT</b> 1711	<b>ATTORNEY DOCKET NO.</b> 11527.354
<b>APPLICANTS</b> Kishan Khemani, Santa Barbara, CA; Harald Schmidt, Emmerich, GERMANY; Simon K. Hodson, Santa Barbara, CA;				
<b>** CONTINUING DATA *****</b> <i>mw</i>				
<b>** FOREIGN APPLICATIONS *****</b> <i>mw</i>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 03/26/2002</b>				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met <i>Allowance</i>		<b>STATE OR COUNTRY</b> CA	<b>SHEETS DRAWING</b> 9	<b>TOTAL CLAIMS</b> 25
Verified and Acknowledged <i>Examiner's Signature</i> <i>Initials</i>		<b>INDEPENDENT CLAIMS</b> 4		
<b>ADDRESS</b> 22913				
<b>TITLE</b> Biodegradable polymer blends for use in making films, sheets and other articles of manufacture				
<b>FILING FEE RECEIVED</b> 1144	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	